

# SAVE THE DATE

TEXAS A&M  
**AGRI**LIFE  
EXTENSION

## Water Information Program Part 2

### OCTOBER 20

6:00 pm

Lincoln Community Hall



Contact the Extension office  
with any questions.  
**979-542-2753**

  
**Geri L. Kline**

Extension Agent  
Agriculture/Natural Resources

  
**Tonya Poncik**

Extension Agent  
Family and Community Health

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